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## NOTICE OF MEETING OF THE DISTRICT DEVELOPMENT COMMITTEE

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I hereby give notice that the District Development Committee meeting of the Papakura District Council is to be held on:

**DATE:**            Tuesday                    10<sup>th</sup> November 2009

**TIME:**            9.30 am

**VENUE:**        Council Chambers  
                  35 Coles Crescent  
                  PAPA KURA

T Stratton  
**CHIEF EXECUTIVE OFFICER**

### **MEMBERSHIP:**

Chairperson	Clr Jones
Deputy Chairperson	Clr Conroy
	HWM Penrose
	Clr Auva'a
	Clr Catchpole
	Clr Goldsmith
	Clr Piggott
	Clr O'Connor
	Clr Pringle

*(Quorum 4 members)*

*(The reports and recommendations contained in this Order Paper are not necessarily Council Policy and should not be taken as Council Policy, or opinion)*

**PAPAKURA DISTRICT COUNCIL  
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**PAPAKURA DISTRICT COUNCIL**

**AGENDA FOR THE MEETING OF THE DISTRICT DEVELOPMENT COMMITTEE TO BE HELD IN THE COUNCIL CHAMBERS, 35 COLES CRESCENT, PAPAKURA ON TUESDAY 10<sup>TH</sup> NOVEMBER 2009 COMMENCING AT 9.30 A.M.**

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**1. APOLOGIES**

**2. CONFIRMATION OF MINUTES**

- (a) That the Minutes of the District Development Committee Meeting held on Tuesday 13<sup>th</sup> October 2009 be confirmed.

**3. DEPUTATION AND PETITIONS**

**4. PRESENTATION**

**Sonja Hancock will make a presentation on the ONTRACK Auckland Electrification Project.**

**5. STRATEGIES AND POLICIES**

**6. DEVELOPMENT PROJECTS**

**7. REGIONAL ISSUES**

**8. NOTICES OF MOTION**

**9. CONFIDENTIAL**